

**GOVERNMENT OF INDIA
Ministry of Culture**

**Scheme of Financial Assistance for the Preservation and Development of Cultural
Heritage of the Himalayas**

APPLICATION FORM

1	State (where the project is to be implemented)											
2	Name and address of the Organization : (with telephone/Fax/e-mail)											
3	Under which Act the Organisation is registered and Year of establishment:											
4	Details of financial assistance received: from the Central/ State/UT Govt. during the last three years indicating the purpose for which grants were received.	<table border="1"> <thead> <tr> <th>Name of the funding agency</th> <th>Purpose</th> <th>Amount received</th> <th>Year</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">Details may be attached</td> </tr> </tbody> </table>			Name of the funding agency	Purpose	Amount received	Year	Details may be attached			
		Name of the funding agency	Purpose	Amount received	Year							
Details may be attached												
5	Details of the project and financial assistance sought for	<table border="1"> <thead> <tr> <th>Project</th> <th>Estimated cost</th> <th colspan="2">Amount sought</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Project	Estimated cost	Amount sought					
Project	Estimated cost	Amount sought										

Note: Application should be continuously page numbered/ duly spiral bound and checks list alongwith enclosures should be attached with the application.

Signature of applicant

Name _____

Designation _____

Office Stamp _____

Date:

Place:

**CHECK LIST OF ENCLOSURES
(TO BE ATTACHED WITH APPLICATION FORM)**

S.No	Item	Attached (Yes/No/Not applicable)	Page No.
i.	Copy of the valid Registration Certificate attested by Gazetted Officer		
ii.	Copy of Memorandum of Association		
iii.	Copies of Audited Accounts for last three years.		
iv.	Copies of Annual Report for the last three years supported by documentary evidence of achievements.		
v.	Write-up on the activity to be undertaken alongwith detailed break-up of the cost, time schedule of the Project, etc.		
vi.	Brief profile of the research personnel in case of research activity.		
